



# HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

Regd. Under Societies Registration Act, 2012

Shiksha Sadan, 3<sup>rd</sup>& 4<sup>th</sup> Floor, Sector-5, Panchkula-134109

Tel: 0172-2590505, 2586026(F) | Website: [www.hsspp.in](http://www.hsspp.in)



Ref. No. Admn./SS/2026-3287-99

Dated 18/6/2026

To

- 1) The Managing Director  
Haryana State Industrial & Infrastructure Development Corporation Ltd (HSIIDC)  
Plot No: C-13, 14, Sector 6, Panchkula, Haryana 134109
- 2) The Chief Administrator  
Housing Board Corporation  
Awasth Bhawan, C-15, opp. General Hospital, Sector 6, Panchkula,  
Haryana 134109
- 3) The Managing Director  
Police Housing Corporation  
PV43+65X, Sector 6, Panchkula, Haryana 134109
- 4) The Managing Director  
Haryana Shahri Vikas Pradhikaran  
Plot No. C-3, Sector 6, Off Maheshpur Road, Panchkula,  
Haryana 134109
- 5) The Member Secretary  
Haryana State Pollution Control Board  
C-11, Sector-6, Panchkula, Haryana – 134109.
- 6) The Managing Director  
Haryana Vidyut Prasaran Nigam Limited  
Shakti BSHAKTI BHAWAN Sector -6, Panchkula, Haryana
- 7) The Chief Administrator  
Haryana State Agricultural Marketing Board  
Mandi Bhawan, C-6, Sector 6, Panchkula, Haryana- 134109
- 8) The Director  
Urban local Bodies Bays 11-14,  
Sector 4, Panchkula, Haryana 134112
- 9) The Engineer-in-Chief  
PWD(B&R), Nirman Sadan,  
Sector-33, Chandigarh
- 10) The Engineer-in-Chief  
Public Health Engineering Department  
Bay No. 13-18, Sector 4, Panchkula, Haryana 134112
- 11) The Engineer -in-Chief,  
Irrigation and Water Resources Department  
Sector-5, Panchkula
- 12) The Chief Architect  
PWD (B &R), Nirman Sadan Sector-33, Chandigarh

**Sub: Deputation of Engineering/Technical staff.**

Please refer to the subject noted above.

In this regard, it is stated that the HSSPP, Panchkula is willing to fill up the vacant posts of Executive Engineer (Civil), Sub Divisional Engineers (Civil)/Officers, Jr. Engineers (civil),



समग्र शिक्षा  
Samagra Shiksha



Assistant Architect, Head Draftsman on deputation basis for an initial period of one year ( and extendable up to maximum of 5 years) from amongst eligible officers/officials holding analogous post in Haryana Government Departments:-

Sr. No.	Name of post	Post to be filled up	Proposed place of posting	Age
1.	Executive Engineer(Civil)	3	H.Q	Age not exceeding 55 years as on last date of receipt of application
2.	Sub Divisional Engineer(Civil)	16	4 no. of post at HQ HSSPP Panchkula. Ch.Dadri-1 Faridabad-1, Fatehabad-1 Gurugram-1, Jind-1 Jhajjar-1, Kaithal-1, Kurukshetra-1, M/garh-1, Panipat-1, Sonipat-1, Yamunanagar-1	
3.	Jr. Engineer(Civil)	14	Bhiwani(Behal-1), Hisar(Narnaund-1), Rohtak(Rohtak-1), Jhajjar(Matenhail-1) Karnal(Assandh-1), Rewari(Bawal-1, Nahar-1 Rewari-1), Panipat(Israna-1), Sirsa(Baragudha-1) Sonipat(Kathura-1, Mundlana-1), M/garh(Kanina-1, M/garh-1)	
4.	Assistant Architect	1	1	
5.	Head Draftsman	2	2	

**Procedure to apply**

The interested applicants may apply for the said post through proper channel alongwith all supporting documents upto 03.07.2026 before 5.00 P.M. for consideration mentioned at below address:

State Project Director  
Haryana School Shiksha Pariyojna Parishad,  
3<sup>rd</sup> floor, Shiksha Sadan, Sector-5,  
Panchkula-134109

D.A. Format

  
Associate Consultant (Admn.)  
For State Project Director



Computer Programmer, IT Cell, HSSPP Panchkula is requested to upload the same on the HSSPP website.

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## Application Form for Staff on Deputation to Haryana School Shiksha Pariyojna Parishad

1. Name of the Applicant(in Block Letters):
2. Father's Name (in Block Letters):
3. Postal Address: 1
4. Permanent Address:
5. Email ID:
6. Contact No. (Landline & Mobile No.):
7. Date of Birth(DD/MM/YYYY):
8. Date of retirement under State Govt. Rules(DD/MM/YYYY):
9. Whether the applicant is currently working with Govt. of Haryana(Yes/No):  
If not then name of organization in which he is working
- 10: 1<sup>st</sup> date of joining in Govt. Department on regular basis:
11. Detail of pending chargesheets/Inquiry

Paste here  
your recent  
passport size  
photo

12. Details of employment, in chronological order. Enclose a separate sheet duly authenticated under your signature, if the space below is insufficient.

Office/Institute /Organization	Post held	Period		Nature of appointment(Regular/ Ad-hoc/Deputation	Scale of pay/Basic pay/Pay Band with Grade pay	Nature of Duty
		From	To			

13. Present Post Held:

14. Current Pay scale:

15. Category of applicant:

- a. General
- b. SC
- c. ST
- d. OBC

Please attach any other relevant information (supported by document, if any)

**Declaration**

I have carefully gone through the vacancy circular and I am well aware that the application duly supported by documents submitted by me.

**Place:**

**Date:**

**Signature of the Candidate**

**Official Address:**

**Countersigned  
(HoD/Head of the office with seal)**