

Unified District Information System for Education Plus (UDISE+)

Data Capture Format for

Vocational Education under NSQF at Institutional Level

प्रारूप भरने के लिये कुछ महत्वपूर्ण निर्देश:

- 9.1** क्या आपका स्कूल CSSVSE के तहत आता है? यदि हाँ, तो 9.1 में "Yes" भरें।
- 9.2** क्या आपका स्कूल कोई CSSVSE के तहत Vocational Course प्रदान करता है? यदि हाँ, तो नीचे दी गई सूची से सही सेक्टर कोड का उल्लेख करें और उस वर्ष का उल्लेख करें जिसमें इसे स्कूल में शुरू किया गया था। सेक्टर कोड 66-Construction, 67-Electronics, 70-Logistics, 71-Capital Goods, 77-Telecom, 79-Plumbing & 80-Electrician Skill उपयोग न करें क्योंकि इन Sectors के साथ हरियाणा में कोई Vocational Course शुरू नहीं किया गया है। स्कूलों को सेक्टरों के बारे में अच्छी तरह से पता नहीं है इसलिए उनके Skills के अनुरूप Sector का नाम नीचे तालिका में दिया गया है:

| Code | Sector Name | Skill Name |
|------|---|-------------------------------|
| 61 | Agriculture | Agriculture |
| 62 | Apparel Made ups and Home Furnishing | Apparel & Fashion Designing |
| 63 | Automotive | Automobile |
| 64 | Beauty & Wellness | Beauty & Wellness |
| 65 | Banking Financial Services and Insurance (BFSI) | Banking & Finance Services |
| | | Banking & Insurance Services |
| 68 | Healthcare | Patient Care Assistant |
| | | Vision Technician |
| 69 | IT/ITeS | IT/ITeS |
| 72 | Media & Entertainment | Media & Entertainment |
| 73 | Multi Skilling | Multi Skill Foundation Course |
| 74 | Retail | Retail |
| 75 | Security | Security |
| 76 | Sports | Physical Education & Sports |
| 78 | Tourism & Hospitality | Travel & Tourism |

- 9.3 (a)** प्रत्येक सामाजिक श्रेणी और सेक्टर के लिए नामांकन का उल्लेख करें। उसके बाद, कुल नामांकन में अलग-अलग समुदाय के छात्रों का उल्लेख करें।
- 9.4 (b)** अपने स्कूल में चल रहे प्रत्येक क्षेत्र और नौकरी की भूमिका के लिए नामांकन का उल्लेख करें।
- जिन स्कूलों में "Apparels Made ups & Home Furnishing" सेक्टर और Fashion Designer Job role चल रहे हैं, वे Assistant Fashion Designer Job role के तहत डाटा भरें।
 - जिन स्कूलों में "Automotive" सेक्टर और "Automotive Service Technician" Job Role चल रहे हैं, वे 9th and 10th के लिये "Automotive Service Technician L3" Job role के तहत डाटा भरें और 11th and 12th के लिये "Automotive Service Technician L4" Job role के तहत डाटा भरें।
 - जिन स्कूलों में "IT/ITeS" सेक्टर और "IT service Desk Attendant" Job Role हैं, वे "Domestic IT Helpdesk Attendant" Job Role के तहत डाटा भरें।
 - जिन स्कूलों में "Physical Education & Sports" सेक्टर और "Physical Activity Trainer/Teacher" Job Role हैं, वे "Physical Trainer/Teacher" Job Role के तहत डाटा भरें।
- 9.5** पिछले शैक्षणिक सत्र 2017-18 में उद्योग में सिद्धांत, प्रेटिकल, फील्ड विजिट और प्रशिक्षण के लिए आयोजित कक्षाओं का विवरण प्रदान करें। थ्योरी क्लास, प्रैक्टिकल क्लास और इंडस्ट्री विजिट का विवरण शिक्षण घंटे में दें और फील्ड विजिट का विवरण संख्या में दें।
- 9.6** प्रत्येक सामाजिक श्रेणी के लिए 2017-18 सत्र में एक व्यावसायिक विषय के साथ कक्षा 10 पास करने वाले छात्र का विवरण प्रदान करें।
- 9.7** प्रत्येक सामाजिक श्रेणी के लिए 2017-18 सत्र में एक व्यावसायिक विषय के साथ कक्षा 12 पास करने वाले छात्र का विवरण प्रदान करें।
- 9.8** स्कूल से जुड़े Vocational / Skill Training Providers (VTP) का विवरण प्रदान करें। VTP वे हैं जो स्कूल में Vocational Course को पढ़ाने के लिए शिक्षकों की नियुक्ति करते हैं।
- 9.9** Vocational Course से संबंधित सभी Resource Persons की जानकारी प्रदान करें, जैसे शिक्षक, कौशल प्रशिक्षण प्रदाता, अतिथि संकाय। नीचे दी गई सूची से प्रत्येक क्षेत्र के लिए सही कोड का उपयोग करें।
- 9.10** 2017-18 में कक्षा 10 के बाद प्रत्येक सामाजिक श्रेणी के लिए किए गए छात्र प्लेसमेंट का विवरण प्रदान करें।
- 9.11** 2017-18 में कक्षा 12 के बाद प्रत्येक सामाजिक श्रेणी के लिए किए गए छात्र प्लेसमेंट का विवरण प्रदान करें।

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Section 9: Vocational Education under NSQF at Institutional Level

9.1 Whether covered under the centrally sponsored scheme of vocationalisation of secondary education (Yes=1 No=2)

9.2 Does the school provide any vocational course (Yes =1 , No =2)

If Yes, Subjects/Trades available in the school: Sector 1 Year of starting Sector 1 Sector 2 Year of starting Sector 2

Sector Codes:
 61-Agriculture, 62-Apparel, 63-Automotive, 64-Beauty & Wellness, 65-Banking Financial Services and Insurance (BFSI), 66-Construction, 67-Electronics, 68-Healthcare, 69-IT-ITES, 70-Logistics, 71-Capital Goods, 72-Media & Entertainment, 73-Multi - Skilling, 74-Retail, 75-Security, 76-Sports, 77-Telecom, 78-Tourism & Hospitality , 79- Plumbing, 80- Electrician Skill

9.3 (a) Enrolment in current academic session 2018-19 (by trade and by social category)

| Vocational Sector under NSQF (as specified in question no 9.2) | Social Category | IX | | X | | XI* | | XII* | |
|---|-----------------|----------------------------------|-------|------|-------|------|-------|------|-------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1 | A – General | | | | | | | | |
| | SC | | | | | | | | |
| | C – ST | | | | | | | | |
| | D – OBC | | | | | | | | |
| | Total (A+B+C+D) | | | | | | | | |
| | | Out of total enrolment (A+B+C+D) | | | | | | | |
| | Muslim | | | | | | | | |
| | Christian | | | | | | | | |
| | Sikh | | | | | | | | |
| | Buddhist | | | | | | | | |
| | Parsi | | | | | | | | |
| | Jain | | | | | | | | |
| | Other | | | | | | | | |
| | CWSN | | | | | | | | |
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*Excluding students opting for dedicated vocational stream, not under NSQF

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| | | IX | | X | | XI* | | XII* | |
|---|-----------------|------|-------|------|-------|------|-------|------|-------|
| Vocational Sector under NSQF (as specified in question no 9.2) | Social Category | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 2 | A – General | | | | | | | | |
| | SC | | | | | | | | |
| | C – ST | | | | | | | | |
| | D – OBC | | | | | | | | |
| | Total (A+B+C+D) | | | | | | | | |
| | | | | | | | | | |
| | Muslim | | | | | | | | |
| | Christian | | | | | | | | |
| | Sikh | | | | | | | | |
| | Buddhist | | | | | | | | |
| | Parsi | | | | | | | | |
| | Jain | | | | | | | | |
| | Other | | | | | | | | |
| | CWSN | | | | | | | | |

**Excluding students opting for dedicated vocational stream, not under NSQF*

[illegible]

| Vocational Sector under NSQF | Job Role | IX | | X | | XI | | XII | |
|--------------------------------------|---|------|-------|------|-------|------|-------|------|-------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Agriculture | Animal Health Worker | | | | | | | | |
| Agriculture | Dairy Farmer / Entrepreneur | | | | | | | | |
| Agriculture | Dairy Worker | | | | | | | | |
| Agriculture | Floriculturist (Open Cultivation) | | | | | | | | |
| Agriculture | Micro Irrigation Technician | | | | | | | | |
| Agriculture | Paddy Farmer | | | | | | | | |
| Agriculture | Solanaceous Crop Cultivator | | | | | | | | |
| Agriculture | Gardener | | | | | | | | |
| Apparels, Made ups & Home Furnishing | Assistant Designer - Home furnishing | | | | | | | | |
| Apparels, Made ups & Home Furnishing | Assistant Fashion Designer | | | | | | | | |
| Apparels, Made ups & Home Furnishing | Hand Embroiderer | | | | | | | | |
| Apparels, Made ups & Home Furnishing | Self Employed Tailor | | | | | | | | |
| Apparels, Made ups & Home Furnishing | Sewing Machine Operator | | | | | | | | |
| Automotive | Automotive Service Technician L3 | | | | | | | | |
| Automotive | Automotive Service Technician L4 | | | | | | | | |
| BFSI | Business Correspondent | | | | | | | | |
| Beauty & Wellness | Assistant Beauty Therapist | | | | | | | | |
| Beauty & Wellness | Beauty Therapist | | | | | | | | |
| Construction | Assistant mason | | | | | | | | |
| Construction | Mason General | | | | | | | | |
| Electronics & Hardware | Field Technician – Other Home Appliances | | | | | | | | |
| Electronics & Hardware | Field Technician - Wireman Control Panel | | | | | | | | |
| Electronics & Hardware | Field Technician - Computing and Peripheral | | | | | | | | |
| Electronics & Hardware | TV Repair Technician | | | | | | | | |
| Healthcare | General Duty Assistant | | | | | | | | |
| Healthcare | Vision Technician | | | | | | | | |
| IT/ITeS | CRM Domestic Voice | | | | | | | | |
| IT/ITeS | Domestic Biometric Data Entry Operator | | | | | | | | |
| IT/ITeS | Domestic Data Entry Operator | | | | | | | | |
| IT/ITeS | Domestic IT Help desk Attendant | | | | | | | | |

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| Vocational Sector under NSQF | Job Role | IX | | X | | XI | | XII | |
|---|---------------------------------------|------|-------|------|-------|------|-------|------|-------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Media & Entertainment | Roto Artist | | | | | | | | |
| Media & Entertainment | Texturing Artist | | | | | | | | |
| Media & Entertainment | Story Board Artist | | | | | | | | |
| Media & Entertainment | Animator | | | | | | | | |
| Multi Skilling | Multi Skill Assistant Technician | | | | | | | | |
| Multi Skilling | Multi Skill Foundation Course | | | | | | | | |
| Physical Education & Sports | Physical Trainer/Teacher | | | | | | | | |
| Plumbing | Plumber (General) | | | | | | | | |
| Plumbing | Plumber (General II) | | | | | | | | |
| Power | Consumer Energy Meter Technician | | | | | | | | |
| Retail | Cashier | | | | | | | | |
| Retail | Store Operation Assistant | | | | | | | | |
| Retail | Sales Associate | | | | | | | | |
| Retail | Trainee Associate | | | | | | | | |
| Security | Unarmed Security Guard | | | | | | | | |
| Telecom | Optical Fiber Splicer | | | | | | | | |
| Telecom | Customer Care Executive(Call Centre) | | | | | | | | |
| Telecom | In Store Promoter | | | | | | | | |
| Tourism & Hospitality | Counter Sales Executive | | | | | | | | |
| Tourism & Hospitality | Food & Beverage Service Trainee | | | | | | | | |
| Tourism & Hospitality | Housekeeping attend manual cleaning | | | | | | | | |
| Tourism & Hospitality | Meet & Greet Officer | | | | | | | | |
| Tourism & Hospitality | Travel Consultant | | | | | | | | |
| Tourism & Hospitality | Tour Guide | | | | | | | | |
| Transportation, Logistics & Warehousing | Warehouse Packer | | | | | | | | |

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9.4 Details of Classes conducted (Previous academic year)

| Vocational Sector under NSQF (as specified in question no. 9.2) | Type of classes conducted | Class IX | Class X | Class XI | Class XII |
|--|----------------------------------|----------|---------|----------|-----------|
| Sector 1 | Theory (in hours) | | | | |
| | Practical (in hours) | | | | |
| | Field visit (in numbers) | | | | |
| | Training in Industry* (in hours) | | | | |
| Sector 2 | Theory (in hours) | | | | |
| | Practical (in hours) | | | | |
| | Field visit (in numbers) | | | | |
| | Training in Industry* (in hours) | | | | |

*Hands on Skill Training in Industrial/Commercial Establishments

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9.5 Results of students who have cleared class X with one vocational subject (Previous academic year)

| | | General | | SC | | ST | | OBC | | Total | |
|----------|---|---------|-------|------|-------|------|-------|------|-------|-------|-------|
| | Range of Marks (aggregate of all subjects) | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1 | below 40% | | | | | | | | | | |
| | 40% to below 60% | | | | | | | | | | |
| | 60% to below 80% | | | | | | | | | | |
| | 80% and Above | | | | | | | | | | |
| | | | | | | | | | | | |
| Sector 2 | below 40% | | | | | | | | | | |
| | 40% to below 60% | | | | | | | | | | |
| | 60% to below 80% | | | | | | | | | | |
| | 80% and Above | | | | | | | | | | |

9.6 Results of students who have cleared class XII with one vocational subject (Previous academic year)

| | | General | | SC | | ST | | OBC | | Total | |
|----------|---|---------|-------|------|-------|------|-------|------|-------|-------|-------|
| | Range of Marks (aggregate of all subjects) | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1 | below 40% | | | | | | | | | | |
| | 40% to below 60% | | | | | | | | | | |
| | 60% to below 80% | | | | | | | | | | |
| | 80% and Above | | | | | | | | | | |
| | | | | | | | | | | | |
| Sector 2 | below 40% | | | | | | | | | | |
| | 40% to below 60% | | | | | | | | | | |
| | 60% to below 80% | | | | | | | | | | |
| | 60% to below 80% | | | | | | | | | | |

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9.7 Details of the Vocational / Skill Training Providers (VTP) engaged with the school

| S. No. | Name of the agency | Trade for which VTP is engaged | Certification/Accreditation No. | Name of Certification/Accreditation Agency |
|--------|--------------------|--------------------------------|---------------------------------|--|
| 1 | | | | |
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| 3 | | | | |
| 4 | | | | |

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9.8 Details of Resource persons including teachers/skill trainers, skill training provider, guest faculty for NSQF Vocational Courses

| | | | | | | Highest qualification | | | | | | | | |
|---------|---------------------|---|-------------------|---------------------------|---------------------------------|-----------------------|---------------------|-------------------------------|-------------------------------|--------------------------|---|---|--|------------------|
| Sl. No. | Name of the teacher | Gender (Male=1, Female=2, Transgender=3) | DOB (dd/mm/yy) | (1) Social Category | (2) Nature of appointment | (3) Academic | (4) Professional | (5) Industry Experience | (5) Training Experience | (6) Classes Taught | (7) Sector for which Appointed | Received Induction training [Yes=1, No=2] | Received In- service training in this academic year [Yes=1, No=2] | Mobile Number |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |

Codes:

1. Social Category - General=1, SC =2, ST =3, OBC =4
2. Nature of appointment: Regular=1, Contract=2, Guest faculty/Part-Time=3, Through VTP=11
3. Academic qualification: Below secondary=1, Secondary=2, Higher secondary=3, Graduate=4, Post graduate=5, M.Phil. =6, Ph.D. =7, Post-Doctoral=8
4. Professional qualification: Certificate course in concerned Vocational Sector =51, Diploma in Concerned Vocational Sector=52, Degree in Concerned Vocational Sector =53, Any other=5, None =6
5. Industry/Training experience in concerned vocational sector: Less than 1 year=0, 1 to 2 Years=1, above 2 but less than 3 Year=2, 3 or + Years=3
6. Classes taught – [Secondary only=5, Higher Secondary only=6, Secondary and Higher Secondary=8]
7. Sectors/subjects – (as specified in question no 9.2): 61-Agriculture, 62-Apparel, 63-Automotive, 64-Beauty & Wellness, 65-Banking Financial Services and Insurance (BFSI), 66-Construction, 67-Electronics, 68-Healthcare, 69-IT-ITES, 70-Logistics, 71-Capital Goods, 72-Media & Entertainment, 73-Multi - Skilling, 74-Retail, 75-Security, 76-Sports, 77-Telecom, 78-Tourism & Hospitality 79-Plumbing, 80-Electrician Skill.

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9.9 Student Placement Details (After Class X in previous year)

| | | Number of students opted for placement/ apprenticeship | | Number of students Placed/given apprenticeship | | Number of Students opted for Higher Secondary Education in vocational field (ITIs/ Polytechnic) | | Number of students opted for Higher Secondary Education in field other than vocational | | Number of self employed students | |
|-------------|-----------------|--|-------|--|-------|---|-------|---|-------|-------------------------------------|-------|
| | Social Category | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1 | General | | | | | | | | | | |
| | SC | | | | | | | | | | |
| | ST | | | | | | | | | | |
| | OBC | | | | | | | | | | |
| | Total 1 | | | | | | | | | | |
| | | | | | | | | | | | |
| Sector 2 | General | | | | | | | | | | |
| | SC | | | | | | | | | | |
| | ST | | | | | | | | | | |
| | OBC | | | | | | | | | | |
| | Total 2 | | | | | | | | | | |
| Total (1+2) | | | | | | | | | | | |

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9.10 Student Placement Details (After Class XII in previous year)

| | | Number of students opted for placement/ given apprenticeship | | Number of students Placed /given apprenticeship | | Number of Students opted for Higher education in vocational field (ITIs/Polytechnic/B. Voc.) | | Number of students opted for Higher Education in field other than vocational | | Number of self employed students | |
|-------------|-----------------|--|-------|---|-------|--|-------|--|-------|-------------------------------------|-------|
| | Social Category | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| Sector 1 | General | | | | | | | | | | |
| | SC | | | | | | | | | | |
| | ST | | | | | | | | | | |
| | OBC | | | | | | | | | | |
| | Total 1 | | | | | | | | | | |
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| Sector 2 | General | | | | | | | | | | |
| | SC | | | | | | | | | | |
| | ST | | | | | | | | | | |
| | OBC | | | | | | | | | | |
| | Total 2 | | | | | | | | | | |
| Total (1+2) | | | | | | | | | | | |