Data Capture Format

for

Unified District Information System for Education Plus (UDISE+)

(For Higher Secondary Schools having Grades I-XII)

Department of School Education & Literacy Ministry of Human Resource Development Government of India

Section	Information
Section 1	School Profile (Location, Structure, Management and Medium of Instruction)
Section 2	Physical Facilities and Equipments
Section 3	Teaching and Non- Teaching Staff
Section 4	New Admissions, Enrolment and Repeaters
Section 5	Incentives and facilities provided to children
Section 6	Annual Examination Result
Section 7	Board Examination Result
Section 8	Receipts and Expenditure
Section 9	Vocational Education under NSQFat Institutional Level (Only related to schools providing Vocational Education under NSQF so removed from this DCF)
Section 10	PGI Indicators
Section 11	School Safety

Note:-There is 1 Master DCF (for Schools having Grades I – XII). 18 versions for each category of school has been designed. Questions pertaining to your category of school only will be visible to you. Questions not pertaining to your school category have been deleted. Hence, question numbers will not be in serial order.

All fields are mandatory for your category of DCF and sould not be left blank.

School Code

Sec Longitude

Ε

Data Capture Format

The Unified District Information System for Education (UDISE+)

District Code

Min

Reference Date: 30th September 2018

Sec Latitude

Block Code

Ν

Deg

Village /Ward Code

Min

	Location :							N									E	
Sed	ction 1: Schoo	l Pro	file (L	ocati	ion, S	truct	ure, N	lana	agem	ent a	nd M	edi	um	of Ir	ıstı	ruc	tion	1)
1.1	School Name (Ir	n Capit	al Lett	ers):														
1.2	Is the School loca	ated in I	Ruralc	r Urba	n Area	:		(Rural = 1, Urban = 2)										
1.3	Village Name (for rural area)/Ward Number (for urban area):						ban											
1.4	4 Habitation Name (for rural area)/Mohalla or equivalent urban unit for planning (for urban area):					ent												
1.5	Pin Code:																	
1.6	Name of Gram F	Pancha	yat (fo	r rural	areas	only):												
1.7	7 Name of Cluster Resource Centre (CRC):																	
1.8	Name of Commu Taluka:	ınity De	evelop	ment (CD)Blo	ock/Ma	ındal/											
1.9	Name of Educat	tion Blo	ock/Ma	andal/	Taluka	a :												
1.10	Name of Assen	nbly C	onstitu	uency	:													
1.11	Name of Parlia	menta	ry Cor	nstitue	ncy :													
1.12	Name of Munici	ipality	(where	e appli	cable)):												
1.13	Name of City (w	vhere a	applica	able):														
1.14	Contact Details	3:	[ST	ΓD Coα	de	La	ndlin	e Num	ber	1		Мс	bile	Nui	nbe	er	
(a) Head of School	:	-															
(b	Respondent* Na (In Capital Lette																	
(с) Respondent Co	ontact	No.:															
(d) Email of School	ol:																
(e) Website of Sch	iool:																

UDISE Code:

Geographical

State Code

Deg

^{*} Respondent =person actually filling this form

						Academic real. 20	10-19		
1.15 School Cated	gory (Code):								
De	etails of Category		Code	e	Details	of Category	Code		
Primary only witl	h grades 1 to 5		1	Se	econdary/Sr. Sec. wit	h grades 1 to 10	6		
Upper Primary w	vith grades 1 to 8		2	Secondary/Sr. Sec. with grades 6 to 10					
Higher Secondary with grades 1 to 12			3	S	econdary/Sr. Sec. on	ly with grades 9 & 10	8		
Upper Primary o	only with grades 6 to 8		4	Н	igher Secondary with	grades 9 to 12	10		
Higher Seconda	ry with grades 6 to 12		5	Hi	r. Sec. /Jr. College onl	y with grades 11 & 12	11		
1.16 Lowest and h	nighest classes in the	school	(For P	re P	rimary enter 0):				
(a) Lowest Class	in School:		(b) [High	nest Class in School:				
1.17 Type of Schoo	ol:	(Boys	= 1; Gi	irls =	: 2; Co-educational =	3)			
	ections by class (if the			d aloi		, 1			
Classes	Number of Sections	Cla	asses		Number of Sections				
Pre-Primary			VII						
1		,	VIII						
II	II .		IX						
III	III		Χ						
IV			XI						
V			XII						
VI									
1.19 Management	t of the school (Code)):							
Detail	ls of Management	(Code		Details o	f Management	Code		
Department of E	Education		1	Mini	istry of Labour		91		
Tribal Welfare D	 Department		2	Ken	driya Vidyalaya / Ce	ntral School	92		
Local Body			3	Jaw	ahar Navodaya Vidy	<i>r</i> alaya	93		
Government Aid	ded		4	Sain	nik School		94		
Private Unaided	d (Recognized)		5	Rail	way School		95		
Other Govt. ma	naged schools		6	Cen	tral Tibetan School		96		
Unrecognized			8	Mad	larsa Recognized (by \	Wakf board /Madarsa Board)	97		
Social Welfare	Department		90	Mad	darsa Unrecognized		98		
1.20 Year of Estab	olishment of School :						-1		
	gnition of School (On	ly for G	ovt Ai	idod	and Private Unaided	School) :			
(a) Primary:		1y 101 GC			oper Primary:				
			<u> </u>						
(c) Secondary:	(c) Secondary: (d) Higher Secondary:								

1.22 Year of upgradation of the School (if applicable):

(a) Primary to Upper Primary:

 $\textbf{(b)} \ \ \mathsf{Upper}\,\mathsf{Primary}\,\mathsf{to}\,\mathsf{Secondary}\,;$

Page of

(c) Secondary to Higher Secondary:

1.23 Is this a special school for CWSN? (Yes=1, No=2)
1.24 Is this a shift school? (Yes=1, No=2)
1.25 Is this a residential school? (Yes=1, No=2)
(a) If Yes, Type of residential school: (Ashram (Govt.) =1, Non-ashram (Govt.) =2, Private=3, Others =4, KGBV =6, Model School=7, Eklavya Model Residential School=8)
(b) Whether boarding facilities are available for the following stage / level :
(i) Primary: Number of Girls Number of Boys
(ii) Upper Primary: (Yes=1, No=2)
(iii) Secondary: (Yes=1, No=2)
(iv) Higher Secondary: (Yes=1, No=2)
1.26 Is this a minority managed school? (Yes=1, No=2)
(a) If Yes, type of minority community managing the School: (Muslim =1, Sikh = 2, Jain = 3, Christian = 4, Parsi = 5, Buddhist = 6, Any Other=7, Linguistic Minority = 8)
1.27 Are majority of the pupils taught through their mother tongue at the primary level? (Yes=1, No=2)
1.28 Medium of instruction (s) in the school :*
(i) (ii) (iii) (iii) (iv) (iv) * Assamese=01, Bengali=02, Gujarati=03, Hindi=04, Kannada=05, Kashmiri=06, Konkani=07, Malayalam=08, Manipuri=09, Marathi=10, Narathi=10, Narat
Nepali=11, Odia=12, Punjabi=13, Sanskrit=14, Sindhi=15, Tamil=16, Telugu=17, Urdu=18, English=19 , Bodo=20, Dogri=22, Khasi=23, Garo=24, Mizo=25, Bhutia=26, Lepcha=27, Limboo=28, French=29, Santhali=39, Maithali=51 Other languages=99
If other languages, please specify :
1.29 Language(s) taught as a subject (mention up to three languages below) *
(i) (ii) (iii)
* Assamese=01,Bengali=02,Gujarati=03, Hindi=04 ,Kannada=05,Kashmiri=06,Konkani=07,Malayalam=08,Manipuri=09, Marathi=10,Nepali=11, Odia=12, Punjabi=13,Sanskrit=14 ,Sindhi=15,Tamil=16,Telugu=17,Urdu=18, English=19 ,Bodo=20,Dogri=22,Khasi=23,Garo=24,Mizo=25,Bhutia=2, Lepcha=27,Limboo=28,French=29,Angami=41,Ao=42,Arabic=43,Bhoti=44,Bodhi=45,German=46,Kakbarak=47,Konyak=48,Laddakhi=49,Lotha=50, Maithili=51,Nicobaree=52, Odia(lower)=53,Persian=54,Portuguese=55,Rajasthani=56,Russian=57,Sema=58,Spanish=59,Tibetan=60,Zeliang=61, Other languages=99
1.30 Does the school offer any pre-vocational course(s) at Upper-Primary stage? (Yes=1, No=2)
1.31 Does the school provide educational and vocational guidance/ counseling to students: (Yes=1, No=2)
1.32 Affiliation Board of school: (CBSE=1, State Board=2, ICSE=3, International Board=4, Others=5, Both CBSE & State Board=6)
(a) For Secondary sections: Affiliation Number:
If others, then name of the <u>board</u> :
(b) ForHigherSecondarysections: Affiliation Number :
If others, then name of the board :

1.33 Distance of the school (in km.) from the nea	arest Govt./Aided school: (for example: 2.6)
(a) From Primary school/section:	
(b) From Upper Primary school/section :	
(c) From Secondary school/section:	
(d) From Higher Secondary school/junior coll	lege:
'Distance' is defined as 'walking distance after disconhighways, train lines, etc.	unting for all natural and man-made barriers on the way to the school' like
1.34 Whether school is approachable by all-weath	erroads? (Yes=1, No=2)
1.35 Whether pre-primary section (other than Ang	anwadi) attached to school? (Yes=1, No=2)
(a) If Yes, Total students in the pre-primary s	section : LKG UKG
	Boys
	Girls
1.36 Whether Anganwadi Centre is located insides	chool premises? (For Govt. and Aided Schools) (Yes=1, No=2)
If Yes,	
(a) Code of the Anganwadi Centre	
(b) Total Children in Anganwadi Centre	Boys Girls
(c) Is the Anganwadi Worker trained in early shi	Idhood education (Yes=1, No=2)
(c) Is the Anganwadi Worker trained in early chi	idilood education
1.37 Number of instructional days (previous ac	ademic year):
(a) Pre-primary	(d) Secondary
(b) Primary	
(c) Upper Primary	(e) Higher Secondary
1.38 Average school hours for children (per day) - forty minutes write 5.40 :	Number of hours children stay in school e.g. for five hours and
(a) Pre-primary	(d) Secondary
(b) Primary	
(c) Upper Primary	(e) Higher Secondary
1.39 Average working hours for Teachers (per day forty minutes write 5.40 :	v) - Number of hours teachers stay in school e.g. for five hours and
(a) Pre-Primary	(d) Secondary
(b) Primary	(e) Higher Secondary
(c) UpperPrimary	

1.40 Is CCE being implemented	edinscho	ol?:	(Yes=	:1, No:	=2)												
(a) Primary	Up	perPr	imar	у 🗌			(b) Se	econo	dary			(d) l	Highe	er Sed	cond	ary [
If Yes,																	
(a) Are cumulative records of pupil being maintained? (Yes=1, No=2)																	
(b) Are cumulative records	of pupil be	ing sl	nared	l with	pare	nts?						(Yes=	=1, No=	=2)			
1.41 For Private Unaided an	d Aided S	Schoo	ols														
(a) No.of children enrolled	at entry l	evel ι	ındeı	r Sec	tion 1	12 of	the F	RTE A	Actin	curre	ent a	cade	emic y	/ear:			
(b) No. of students continu	ing who g	got ac	lmiss	sion u	ınder	Sec	tion 1	2 of	the R	TE A	ctin	prev	ious	years	3:		
1.42 (a) Total no. of student	ts enrolle	d unc	ler S	ectio	n 12	of the	e RTI	E Act									
	Pre Primary		I	ı	I	I	II	Γ	V	\	/	\	/I	V	TII	٧	111
	B G	В	G	В	G	В	G	В	G	В	G	В	G	В	G	В	G
I . In Private unaided and specified categoryschools under section 12(1)(c)																	
II. In schools that have received land, building, equipment or other facilities at concessional rate																	
(b) No. of Economically V	Veaker S	ectio	n*(E\	WS)	stude	ents	enrol	led									
								Clas	ss IX		Class	Х	Cla	ıssXl	(Class	XII
								В	G	В		G	В	G	E	3	G
i. In schools that have received facilities at concessional rate	land, build	ding, e	equip	ment	or oth	ner											
* As defined in Section 2(e) of the								or gua	ardian	whos	se anı	nual ir	ncome	e is lov	ver th	an the	 e
minimum limit specified by the					•				1								
Question No. 1.43 to 1.51	(only to	r Gov	/erni	nent	and	Ald	ea S	cnoc	ois)						_		
1.43 Whether any Out of Scho	ool Childre	en eni	rolled	l in the	e sch	ool a	re atte	endin	g Sp	ecial	Train	ing?	: _		(Ye	s=1, N	lo=2)
If yes, details of Special Tra	aining										Вс	ys			Girls		
(a) No. of children enrolled	•			-		-											
(b) No. of children enrolled	-			•					-								
(c) No. of children comple	•	-	aının						="								
(d) Who conducts Special				(S 	chool t	eache	rs=1, s	special	ly enga	aged t	eache	rs=2, t	ooth 18	k2 =3, i	VGO =	=4, Otl	ners =5)
(e) Where is Special Training	ig conduc	ted?		(S	chool	prem	ises =	:1, oth	er tha	n sch	ool pr	remise	es =2,	both 1	1&2=3	3)	
(f) Type of Training being of	conducte	d? [(R	Reside	ntial =	:1, no	n-resid	dentia	I =2, L	ooth =	:3)					

Academic Year: 2018-19 1.44 No. of students attending Remedial Teaching in current year: (e.g. January should be written as `01') **1.45** When does the academic session start? Give the month: 1.46 Whether full set of textbooks received in current academic year? (Yes=1, No=2) If Yes, when were the textbooks received in current academic year? (Month) (Yes=1, No=2) 1.47 Whether the School has received graded supplementary material in previous academic year? 1.48 Availability of free Textbooks, Teaching Learning Material (TLM) and play material (in current academic year) Upper Higher Secondary Pre-primary Primary Primary Secondary Whether complete set of free textbooks received [Yes =1, No = 2, Not applicable =0] Whether TLM available for each grade [Yes=1,No =2] Whether play material, games and sports equipment available for each grade [Yes= 1, No=2] **1.49** Details of visits to the school during the previous academic year: (a) No. of academic inspections: (b) No. of visits by CRC Co-ordinator: (c) No. of visits by Block Level Officers (BRC/BEO): (d) No of visits by District/State Level Officers: (Yes=1, No=2) 1.50 Whether School Management Committee (SMC) has been constituted? Female Male If Yes, (a) Total number of members in SMC: (b) Number of parents / guardians Of the numbers in (b) above, provide number of parents belonging to: i) SC ii)ST iii)EWS iv) Minority Male Female (c) Number of representatives/nominees from local authority/local government/urban local body: (d) Number of teachers: (e) Number of members provided training (f) Number of meetings held by SMC during the previous academic year: (g) Whether SMC has prepared the School Development Plan?: (Yes=1, No=2) (h) Whether separate bank account for SMC is being maintained?: (Yes=1, No=2) If Yes

Bank Name :	
Branch :	
Account Number :	
Accountin the Name of:	
IFSC Code:	
	Bank Name : Branch : Account Number : Accountinthe Name of: IFSC Code :

Academic Year: 2018-19 1.51 Whether School Management Committee (SMC) and School Management and Development (Yes=1, No=2) Committee (SMDC) are same in the school? If No or Not Applicable (Yes=1, No=2) (a) Whether School Management and Development Committee has been constituted: If Yes. SI. No. Details of Members/Representatives Male **Female Total Members** (i) Number of Representatives of Parents/Guardians/PTA Number of representatives of parents of EWSchildren (ii) (iii) Number of Representatives/Nominees from local government/urban local body (iv) Number of members from Educationally Backward Minority Community Number of members from any Women's Group (v) Number of members from SC/ST community (vi) Number of nominees of the District Education Officer (DEO) (vii) Number of members from Audit and Accounts Department (AAD) (viii) Number of Subject experts (one each from Science, Humanities and Arts/Crafts/Culture) (ix) nominated by District Programme Co-ordinator Number of teachers (one each from Social Science, Science and (x) Mathematics) of the school Vice-Principal/Asst. Head Teacher, as member (xi) Principal/Head Teacher, asChairperson (xii) (xiii) Chairperson (If Principal/Head Teacher is not the Chairperson) Number of members provided training (xiv) (b) Number of SMDC meetings held during the last academic year (Yes=1, No=2) (c) Whether SMDC has prepared School Improvement Plan? (d) Whether separate Bank Account for SMDC is being maintained? (Yes=1, No=2) If yes, give bank details of the SMDC Bank Name: Branch Name: Account Number: Account in the Name of: IFSC Code: (e) Whether the School Building Committee (SBC) has been constituted? (Yes=1, No=2) (f) Whether the school has constituted its Academic Committee (AC)? (Yes=1, No=2) (g) Whether the school has constituted its Parent-Teacher Association (PTA)? (Yes=1, No=2)

If yes,

I) Number of PTA meetings held during the last academic year:

Section 2: Physical Facilities and Equipments

Section 2.1 Physical Facilities and Equipments in Schools

	epartment Building		overnment.	oonoomiaionenoose	arang 1,140 Bana	iing o, Baile	ang ender eendere	ıction=7, School runningir		
. 2 Ty	pe of the schoo	olbuilding?								
				Out of the tota	I number of b	uilding b	locks, number	of		
	Number of ng blocks of the school	Pucca Building With pucca (building with pucca wallsand floor without concrete roof) Kuchcha building Tent Dilapidated Building Under Construction								
93 T	ype of boundar	vwall]						
		· L	hed wire] fencina=3 Hedaes	s=4. No hounda	rv walls=5	Others=6 Part	ial=7, Under Construct		
								iai i, onder construct		
. 4 D€	etails of classroo	oms availa	ble in the	e schools (For cla	asses Pre Prir	nary to X	II)			
(a)	No. of Class instruction	srooms use nal purpos		No. of classroon	ns under const	ruction		oms in dilapidated ondition		
(i)	Out of the Tot	al Classro	oms use	l d for instructiona	al purposes, th	 ne details	by stage/leve	 l:		
(7					p - p , -		.,			
	Pre-Primary			Sec	condary					
	Primary			High	herSecondary					
	Upper Primary	,		7						
				_						
(b)	l otal number o	f rooms ot	ner than	classrooms avai	liable in the so	chool				
(c) (Classrooms by	condition								
					No. ofclassro	oms byc	ondition			
-	Type of building	block	Good	d condition	Need m	inor repai	r N	eed major repair		
Ī	Pucca									
Ī	Partially pucca									
Ī	Kuchcha									
	Tent									

If Yes	Joestneschoolnavetollet?				(Yes	=1, No=2,)		
	tails of toilets								
(a) De	lails of tollets	Bo	oys		Gi	rie			Total
SI. No.	Description	Total (1)	Functional * (2)		Total (3)	Functional * (4)		Total (5)	Functional * (6)
(i)	Number of toilet seats available excluding CWSNfriendly toilets								
(ii)	Number of CWSNfriendly toilet seats								
(iii)	Total number of toilet seats including CWSNfriendly toilets								
(iv)	Total number of Urinals available								
Note: - cleaned (c) Is (d) V	* Definition of functional toilet: water didn't, with working drainage system, as shand washing facility with soap avoid whether incinerator is available in the case.	available in the cessible to use vailable near the attached to go the school p	he toilet, mini ers, closable d toilets/urinal girls toilet?	nal o loor	dour (no fo	(Yes=	=1, No=	=2) =2, Yes, but r	gularly gularly not functional=3)
II TE	s, (a) Main Source of drinking w Source	vater		N	umber of	Units	Num	ber of Fund	ctional Units
На	nd pumps								
	otected Well								
	protected Well								
_	o water								
	ckaged/Bottled Water								
	hers								
(b) V	Vhether water purifier/RO is availa Vhether water quality is tested fro					es=1, No		es, but not i	functional=3)
	pes the school have provision for ra		_					es, but not f	unctional=3)
2.10 W	/hether handwashing facility with s	oap available	e for washin	ghar	nds before	and afte	r mea	l?	(Yes=1, No=2)
(a) l	f Yes, number of wash points								

2.11 (a) Whether e	electricity connection is a	vailable in the school?	(Yes=1, No=2, Yes, but notfunctional=3)					
2.11 (b) Whether s	solar panel is available in	school?	(Yes=1, No=2, Yes, but notfunctional=3)					
2.12 Whether the	school have Library facili	ty/Book Bank/Reading	Corner?					
	Available (Yes=1, No=2)	Total numbers of books	Total number of books from NCERT,NBT or any other Government publisher					
Library								
Book Bank								
Reading Corner								
(a) Doesthesch	ool have a full-time libraria	n?	(Yes=1, No=2)					
(b) Does the scho	ool subscribe to newspaper	s/magazines?	(Yes=1, No=2)					
2.13 Whether Play	ground facility is availabl	e?	(Yes=1, No=2)					
(a) If no, whether school has made adequate arrangements for children to play outdoor games and other physical activities in an adjoining playground/municipal park etc.								
2.14 Whether Medical check-up of students was conducted in last academic year (Yes=1, No=2)								
If Yes,								
(a) Total number of	(a) Total number of Medical check-ups conducted in the school during last academic year:							
(b) De-worming ta	ablets given to children?	(Complete (two	doses) =1, Partially (one dose) =2, Not given=3)					
(c) Iron and Folic	acid tablets given to childre	en as per guidelines of W	CD: (Yes=1, No=2)					
2.15 Whether ramp	o for disabled children to ac	cess school building exis	ets? (Yes=1, No=2)					
(a) If yes, wheth	er Hand-rails for ramp is	available ?	(Yes=1, No=2)					
2.16 Whether Scho	ol has special educator?		Dedicated=1, At cluster level =2, No=3)					
2.17 Whether Kitch	en Garden is available in s	chool?	/es=1, No=2)					
2.18 Does the scho	ool have dustbins for colle	ection of waste?						
(a) Each Class R	oom	(Yes	and all =1, No=2, Yes but some=3)					
(b) Toilet		(Yes-	=1, No=2)					
(c) Kitchen		(Yes=	=1, No=2)					
2.19 No. of studen	tsforwhom furniture is av	railable?						

Section 2.2 Physical Facilities and Equipment

2.20 Does the school have the following facilities (Secondary/Higher Secondary Sections)

	Particulars						
а	Separate room for Assistant Head Teacher/Vice Principal						
b	Separate common room for girls						
С	Staffroom for teachers						
d	Co-curricular activity room/arts and crafts room						
е	Staff quarters(including residential quarters for Head Teacher/Principal and Asst. Head Teacher/VicePrincipal)						
f	Integrated science laboratory (integrated laboratory is the one in which Physics, Chemistry and Biology practical are held) for Secondary sections only						
g	Library room						
h	Computer room						
i	Tinkering Lab						

2.21 Does the school have the following laboratories? (For Higher Secondary sections only)

Laboratory	Separate Room Available (Yes=1, No=2)	Present Condition (Not Applicable=0, Fully equipped=1, Partially equipped=2, Not equipped=3)
Physics		
Chemistry		
Biology		
Mathematics		
Language		
Geography		
HomeScience		
Psychology		

2.22 Does the school have the following equipment(s)?

Equipment/Facility	Availability (Yes=1, No=2, Yesbut not functional=3)
Audio/Visual/Public AddressSystem	
Science Kit*	
Math Kit**	
Biometric device	

^{*} Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene burner, electricity and magnetism kit, opticskit, spring balance etc.

^{**} Availability of cubes, cutouts of variousshapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tilesetc.

Section 2.3 Computers and Digital Initiatives			
2.31 Which Computer Lab is available in the School? If ICT Lab is available,	(ICT=	=1, CAL=2, Both=3, Non	e = 4)
 (a) Year of implementation: (b) Whether the ICT Lab is functional or not? (c) Which model is implemented in the school? (d) Type of the ICT Instructor in the school: 2.32 Does the school have the following 	'	=1, No=2) DT Model = 1, BOO Mo	del = 2, Other = 3)
Items	Available (Yes=1, No=2)	Total No. of Units	No of Functional Units
Laptop/Notebook			
Tablets			
Desktop Computers			
PCs with Integrated Teaching Learning Devices			
Digital Boards with Content Management Systems and solutions (CMS)/Learning Management System			
Server			
Projector			
LCD/ LED/ Plasma Screen			
Printer			
Scanner			
Web Camera			
Generator/Invertor/UPS			
Internet facility			
DTH-TV Antenna			
E- Content and Digital Resources for I-XII			
Assistive tech-based solutions for CWSN			

2.33 Whether ICT based tools are used for teaching?	(Yes=1, No=2)
(a) If yes, number of hours spent per week	

Section 3: Teaching and Non-Teaching Staff

3.1 Number of Non-teaching/Administrative and Support staff in –position

Staff Designation	No. of Staff In-position
Accountant	
Library Assistant	
Laboratory Assistant	
UDC/Head Clerk	
LDC	
Peon/MTS	
Night Watchman	

3.2 Number of Teaching staff in Position

Teaching Staff in-position	Total Number of Teaching Staff
Teaching Staff (Regular Teacher)	
Teaching Staff (Contract Teacher)	
Part – time instructors for Arts, Health and Physical Education positioned as per RTE norms for upper primary section	
Out of total teachers, how many teachers have Aadhar number?	