

HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD

Regd. Under Societies Registration Act, 1860 Shiksha Sadan, 3rd& 4th Floor, Sector-5, Panchkula-134109 Tel: 0172-2590505, 2586026(F) | Website: www.hsspp.in



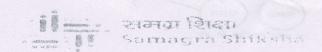
Ref. No. Admn./5S/2024_9833-50

Dated 08/08/2024

To

- 1) The Managing Director
 Haryana State Industrial & Infrastructure Development Corporation Ltd (HSIIDC)
 Plot No: C-13, 14, Sector 6, Panchkula, Haryana 134109
- 2) The Chief Administrator
 Housing Board Corporation
 Awas Bhawan, C-15, opp. General Hospital, Sector 6, Panchkula,
 Haryana 134109
- 3) The Managing Director Police Housing Corporation PV43+65X, Sector 6, Panchkula, Haryana 134109
- 4) The Managing Director Haryana Shahri Vikas Pradhikaran Plot No. C-3, Sector 6, Off Maheshpur Road, Panchkula, Haryana 134109
- 5) The Member Secretary
 Haryana State Pollution Control Board
 C-11, Sector-6, Panchkula, Haryana 134109.
- 6) The Managing Director
 Haryana Vidyut Prasaran Nigam Limited
 Shakti BSHAKTI BHAWAN Sector -6, Panchkula, Haryana
- 7) The Chief Administrator
 Haryana State Agricultural Marketing Board
 Mandi Bhavan, C-6, Sector 6, Panchkula, Haryana- 134109
- 8) The Director
 Urban local Bodies Bays 11-14,
 Sector 4, Panchkula, Haryana 134112
- 9) The Engineer-in-Chief PWD(B&R), Nirman Sadan, Sector-33, Chandigarh
- 10) The Engineer-in-Chief
 Public Health Engineering Department
 Bay No. 13-18, Sector 4, Panchkula, Haryana 134112
- The Engineer -in-Chief,
 Irrigation and Water Resources Department
 Sector-5, Panchkula
- 12) The Chief Architect PWD (B &R), Nirman Sadan Sector-33, Chandigarh
- 13) The Registrar Bhagat Phool Singh Mahila Mahavidhyalaya, Sonipat
- 14) The Registrar
 Kurukshetra University
 Kurukshetra





HSSPP

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- 15) The Registrar

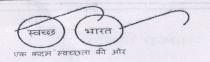
 Maharishi Dayanand University
 Rohtak
- 16) The Registrar
 Deenbandhu Chhotu Ram University of Science and Technology,
 Murthal
- 17) The Registrar
 Guru Jambheshwar University of Science and Technology,
 Hisar

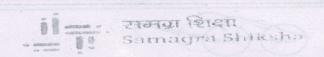
Sub: Filling up the vacant posts of Sub Divisional Engineer, Head Draftsman, Assistant Architect and Junior Engineer.

Please refer to the subject noted above.

In this regard, it is stated that the HSSPP, Panchkula is willing to fill up the following posts on deputation basis for an initial period of one year (and extendable up to maximum of 5 years) from eligible persons holding analogous post in Haryana Government Departments:-

S.N.	Name of post	No. of vacant Post	Place of Posting	Age
1	Sub Divisional Engineer	4	H.Q	Age not exceeding 55 years as on last date of receipt of application
2.	Sub Divisional Engineer	11	Bhiwani, Charkhidadri, Fatehabad, Jhajjar, Kaithal, Kurukshetra, M/garh, Rewari, Sonipat, Yamunanagar	do-
3.	Assistant Architect	1	H.Q	-do-
4.	Head Draftsman	2	H.Q territoria sur H.Q territoria sur	-do-
5.	Junior Engineer	10	Block Uklana(Hisar), Jhajjar, Salhawas(Jhajjar), Assandh(Karnal), Hodal(Palwal), Ishrana(Panipat), Bawal(Rewari), Nahar(Rewari), Sampla(Rohtak) Gohana(Sonipat)	-do-
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Procedure to apply

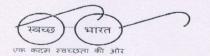
The interested applicants may apply for the said posts through proper channel alongwith all supporting documents upto 30.08.2024 before 5.00 P.M. for consideration mentioned at below address:

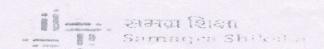
State Project Director Haryana School Shiksha Pariyojna Parishad, 3rd floor, Shiksha Sadan, Sector-5, Panchkula-134109

D.A. Format

Associate Consultant (Admn.)
For State Project Director

Computer Programmer, IT Cell, HSSPP Panchkula is requested to upload the same on the HSSPP website.





Application Form for Staff on Deputation to Haryana School Shiksha Pariyojna Parishad

Paste here
your recent
passport size
photo

7. Father's Name (in Block Letters):

Paste here
your recent
passport size
photo

- 4. Permanent Address:
- 5. Email ID:
- 6. Contact No. (Landline & Mobile No.):
- 7. Date of Birth(DD/MM/YYYY):
- 8. Date of retirement under State Govt. Rules(DD/MM/YYYY):
- 9. Whether the applicant is currently working with Govt. of Haryana(Yes/No):
- 10. 1st date of joining in Govt., Department on regular basis:
- 11. Details of employment, in chronological order. Enclose a separate sheet duly authenticated under your signature, if the space below is insufficient.

Office/Institute/ Organization	Post held	Period		Nature of appointment(Regular/ Ad-hoc/Deputation	Scale of pay/Basic pay/Pay Band with Grade pay	Nature of Duty
		From	То			
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13. Cu	rent Pay scale:					
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				contract of employment		
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